

| WTERNATIO' | MAL | | Status | _ | | Me | embe | rship | | | _ | | Finance | LCIF | | | | |
|------------------|-------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | • | Notes the I officers that do not have an active | 12 months | > | |
| Clubs m | nore than two years o | ld | | | | | | | | | | | | | | | | |
| 14062 AL | LBANY | 04/27/1942 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 6 | R | M,MC,SC | 24 | | |
| 13949 AL | USTIN TRACY | 02/25/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 15 | | 4 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 121039 Ba | arren County Evening | 12/30/2013 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 0 | 12 | | | R | | 22 | | |
| 13912 BE | ENTON | 01/09/1940 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 9 | 5 | | | N | М | 19 | | |
| 13953 BC | OWLING GREEN EVENING | 03/30/1965 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 15 | | 10 | | 2 | | VP,MC,SC | 22 | 90+ Days | |
| 13952 BC | OWLING GREEN NOON | 02/26/1931 | Active | 47 | 4 | 2 | 2 | 4.44% | 48 | 1 | 0 | | | N | | 5 | | \$100.00 |
| 13913 CA | ADIZ | 06/29/1943 | Active | 42 | 4 | 2 | 2 | 5.00% | 46 | 3 | 1 | | | N | | 0 | | \$150.00 |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 13957 CA | | 10/13/1941 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 4 | R | P,M,VP,MC,SC | 24+ | | |
| | ALVERT CITY | 05/20/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | | N | VP,MC,SC | 1 | | |
| | AVE COUNTRY | 04/06/2005 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 4 | N | M,SC | 4 | | |
| 13959 CE | ENTRAL CITY | 03/11/1940 | Active | 34 | 0 | 4 | -4 | -10.53% | 44 | 9 | 2 | | 2 | | T,VP,MC,SC | 24+ | | |
| 117374 CL | LOVERPORT AREA | 07/05/2012 | Active | 19 | 0 | 0 | 0 | 0.00% | 33 | | 11 | | | R | M,MC,SC | 24 | | |
| 13917 C | ONCORD | 03/25/1963 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 0 | | 7 | R | T,MC,SC | 24+ | | |
| 13918 C | ORYDON | 01/21/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 3 | | 19 | N | S,T,M,VP,MC SC | N/R | 90+ Days | |
| 13919 CF | RITTENDEN COUNTY L C | 01/26/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 17 | | | R | P,S,VP,MC,SC | 24+ | | |
| 13961 DA | AVIESS COUNTY | 09/01/1958 | Active | 42 | 1 | 6 | -5 | -10.64% | 46 | 16 | 2 | | 2 | R | SC | 16 | | |
| 43350 DF | RAFFENVILLE | 01/31/1984 | Cancelled(8*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 27 | 2 | | None | | P,S,T,M,VP MC,SC | 18 | 90+ Days | |
| 13963 ED | DMONSON COUNTY L C | 10/25/1955 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 6 | | 18 | | S,T,M,VP,MC SC | N/R | 90+ Days | |
| 13995 EL | LIZABETHTOWN | 09/25/1941 | Active | 43 | 5 | 6 | -1 | -2.27% | 54 | 21 | 0 | | | N | | 0 | | \$100.00 |
| 13964 FC | ORDSVILLE | 03/30/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 47 | | 18 | | S,T,M,VP,MC SC | 24+ | 90+ Days | |
| 13965 FF | RANKLIN | 02/22/1940 | Active | 54 | 0 | 0 | 0 | 0.00% | 54 | | 9 | | | N | - | 16 | | |
| Exc. 13922 FF | Award (06/30/2018) REDONIA | 03/29/1957 | Active | 18 | 0 | 2 | -2 | -10.00% | 5 20 | 37 | 8 | | 5 | R | P,M,VP,MC,SC | 24+ | | |



| WIERN | ATIONAL | | Status | _ | | Me | ember | rship | | | | | Finance | LCIF | | | | |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one year in appears i | repeat | | Notes the officers that do not have an active | 12 months | \$ | |
| 13923 | FULTON | 06/07/1924 | Active | 35 | 3 | 11 | -8 | -18.60% | 44 | 21 | 2 | | 2 | N | M,VP,MC,SC | 24 | | |
| 14074 | GAMALIEL | 09/06/1946 | Active | 24 | 2 | 1 | 1 | 4.35% | 23 | 28 | 0 | | 3 | | M,VP,MC,SC | N/R | | |
| 13966 | GLASGOW | 12/15/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 11 | | 5 | R | T,M,MC,SC | 23 | | |
| 13996 | GLENDALE | 12/19/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 8 | | 2 | R | | 18 | | |
| 129025 | Grand Rivers | 09/30/2016 | Active | 4 | 0 | 3 | -3 | -42.86% | 7 | 5 | 0 | | 2 | | VP,MC,SC | 24+ | | |
| 13967 | GREENVILLE | 02/25/1971 | Active | 31 | 2 | 2 | 0 | 0.00% | 36 | 2 | 0 | | | N | VP,MC,SC | 19 | | |
| Е | xc Award (06/30/2017, 06/30/20 |)18) | | ĺ | | | | | | | | | | | | | | |
| 104204 | HANSON | 12/22/2008 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 4 | 2 | | 3 | R | S,MC,SC | 24+ | 90+ Days | |
| 13978 | HART COUNTY | 09/01/1939 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 3 | 2 | | 2 | N | | 24+ | | |
| 13969 | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 27 | 0 | 3 | -3 | -10.00% | 30 | 5 | 3 | | 3 | R | MC,SC | 10 | | |
| | xc Award (06/30/2018) | | | | | | | | | | | | | | D 0 11 1/D 110 | | | |
| | HAWESVILLE | 11/18/1952 | Active | 23 | 0 | 1 | -1 | -4.17% | | 7 | 2 | | 2 | R | P,S,M,VP,MC SC | 16 | | |
| | HENDERSON | 11/21/1939 | Active | 80 | 4 | 5 | -1 | -1.23% | | 18 | 1 | | | N | MC,SC | 24+ | | \$1,000.00 |
| | HENDERSON BRFST | 12/13/1979 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 12 | | | N | MC | 15 | | \$190.00 |
| 13998 | HODGENVILLE | 04/23/1956 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | 15 | R | T,M,VP,MC,SC | N/R | | |
| | HOPKINSVILLE | 01/19/1940 | Active | 43 | 4 | 5 | -1 | -2.27% | 46 | 16 | 2 | | | N | | 5 | | \$500.00 |
| | xc Award (06/30/2017, 06/30/20 | | | | | | | | | _ | _ | | _ | _ | P,T,M,MC,SC | _ | | |
| | KNOTTSVILLE | 04/01/1986 | Active | 19 | 0 | 1 | -1 | -5.00% | | 3 | 0 | | 2 | R | VP,MC,SC | 0 | | |
| | LEBANON | 05/06/1987 | Active | 54 | 4 | 7 | -3 | -5.26% | | 8 | 0 | | 2 | R | | 24+ | | |
| | LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 20 | | | N | Т | 4 | | |
| | LEITCHFIELD | 04/18/1955 | Active | 33 | 1 | 5 | -4 | -10.81% | 37 | 15 | 0 | | | N | | 0 | | \$800.00 |
| 13974 | LEWISBURG | 05/18/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | 2 | R | P,M,MC,SC | 24+ | | |
| 13975 | LEWISPORT | 01/16/1959 | Active | 44 | 8 | 1 | 7 | 18.92% | 37 | 34 | 0 | | | N | P,M,VP,MC,SC | 24+ | | |
| 13977 | LIVERMORE | 02/15/1968 | Active | 26 | 3 | 0 | 3 | 13.04% | 23 | | 1 | | 2 | R | T,M,MC,SC | 4 | | |
| 13931 | LONE OAK | 09/22/1948 | Active | 48 | 2 | 4 | -2 | -4.00% | 50 | 14 | 0 | | | N | M,MC | 0 | | \$50.00 |
| E | xc Award (06/30/2020) | | | ĺ | | | | | | | | | | | | | | |



| WIERN | THOMAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|---|-----------------|--|--------------------------------------|----------------|----|---------|--|----------|---|--------|---|-----------------------|------|--|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | r repeat | • | Notes the If officers than do not havea an active | 12 month | s | |
| 13933 | MADISONVILLE | 10/24/1939 | Active | 71 | 0 | 3 | -3 | -4.05% | 74 | 38 | 3 | | 2 | N | M,MC,SC | 24+ | | |
| | MADISONVILLE COMM & TECH CLG | 06/28/2002 | Active | 27 | 9 | 2 | 7 | 35.00% | 20 | 4 | 2 | | 3 | R | SC | 1 | | |
| 13934 | MAYFIELD | 05/14/1920 | Active | 35 | 0 | 3 | -3 | -7.89% | 40 | 10 | 1 | | | N | М | 24 | | |
| 13935 | MORGANFIELD | 05/06/1943 | Active | 50 | 1 | 1 | 0 | 0.00% | 48 | 4 | 6 | | | N | Т | 24+ | 90+ Days | |
| 14008 | Mt. Washington, Inc. | 06/23/1948 | Active | 41 | 2 | 2 | 0 | 0.00% | 41 | 15 | 1 | | 3 | R | T,SC | 15 | | |
| 13936 | MURRAY | 09/14/1939 | Active | 43 | 0 | 4 | -4 | -8.51% | 47 | 24 | 0 | | | N | M,MC,SC | 14 | | \$200.00 |
| 130252 | Murray Business | 03/03/2017 | Active | 33 | 0 | 12 | -12 | -26.67% | 47 | 4 | 0 | | 2 | R | T,MC,SC | 17 | | |
| | Murray State University Campus | 06/19/2015 | Active | 8 | 4 | 3 | 1 | 14.29% | 5 7 | 3 | 0 | | | | M,VP,MC,SC | 24+ | | |
| 14010 | NORTH HARDIN L C | 01/05/1970 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 20 | 2 | | 2 | N | M | 0 | | |
| 13979 | OWENSBORO | 06/19/1920 | Active | 49 | 1 | 2 | -1 | -2.00% | 52 | 28 | 1 | | | N | M,SC | 24+ | | \$100.00 |
| 13938 | PADUCAH | 04/16/1920 | Active | 37 | 0 | 16 | -16 | -30.19% | 53 | 12 | 2 | | 2 | N | VP,MC,SC | 24+ | | \$1,563.00 |
| 13980 | PARK CITY | 08/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | | N | M,MC,SC | 24 | | |
| 13981 | RUSSELLVILLE | 03/21/1940 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | | 3 | | | R | M,MC,SC | 22 | | |
| 13982 | SACRAMENTO | 08/21/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 5 18 | 61 | 1 | | | N | MC | 5 | | \$70.00 |
| 13983 | SCOTTSVILLE | 06/03/1948 | Active | 12 | 1 | 1 | 0 | 0.00% | 5 14 | 6 | 0 | | 2 | R | S,T,M,MC,SC | 24+ | | |
| 37515 | SEDALIA | 09/18/1979 | Active | 32 | 0 | 3 | -3 | -8.57% | 35 | 19 | 6 | | 4 | | T,M,VP,MC,SC | 20 | | |
| 13944 | SMITH MILLS | 02/06/1958 | Active | 11 | 1 | 8 | -7 | -38.89% | 22 | 11 | 5 | | 2 | | M,VP,MC,SC | N/R | | |
| 13985 | SMITHS GROVE | 06/11/1946 | Active | 21 | 1 | 7 | -6 | -22.22% | 27 | 6 | 0 | | | N | SC | 0 | | |
| | xc Award (06/30/2018) SPRINGFIELD | 01/16/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 28 | 2 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| | TEMPLE HILL | 11/12/1953 | | | 3 | 3 | 0 | | | 44 | | 2 | | R | MC,SC T,M,MC,SC | 22 | Jo. Days | |
| | TOMPKINSVILLE | 09/09/1946 | Active (1) | 39 7 | 0 | _ | 0 | 0.00% | | 11 | 0 | | 4 9 | П | P,M,VP,MC,SC | 24+ | 90+ Days | |
| | VETTE CITY | 06/25/2003 | Active(1) | | | 0 | | 0.00% | | 7 | 15 | | - | _ | M | | JUT Days | |
| | WEBSTER COUNTY | 05/14/1969 | Active | 16 | 0 | 4 | -4 - | -20.00% | | 7 | 0 | | 2 | R | sc | 24+ | | £400.00 |
| | websier County xc Award (06/30/2018, 06/30/2 | | Active(1) | 39 | 5 | 0 | 5 | 14.71% | 5 34 | | 0 | | | N | - 0 | 0 | | \$160.00 |
| E) | xc Award (00/30/2016, 06/30/2 | 2020) | | I | | | | | | | 1 | | | | | | | 1 |



| WERNATIONAL | | Status | | | М | embe | rship | | | | | Finance | LCIF | | | | |
|-----------------------------|-----------------|--|--------------------------------------|---|---|------|---|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20 ^o appear | er % | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | appears in | , | |
| 13987 WHITESVILLE | 11/16/1964 | Active | 41 | 1 | 2 | -1 | -2.38 | % 42 | 53 | 2 | | | N | M,SC | 14 | | |
| 13948 WINGO | 02/13/1964 | Active | 17 | 7 | 7 | 0 | 0.00 | % 17 | 11 | 0 | | 2 | | P,T,M,VP,MC SC | 24+ | 90+ Days | |
| 14023 ZONETON NORTH BULLITT | 05/25/1971 | Active(2) | 17 | 1 | 5 | -4 | -19.05 | % 21 | 24 | 1 | | 6 | R | P,M,VP,MC,S | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | - | lub ame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|----------------|------------------------------------|---------------|---------|----------------|-----|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|-----|--|----|---|-------------------|----------------|---|
| 13927 | FOUR F | RIVERS CI | HAMPIO | NS 11/2 | 24/195 | 9 C | ancelled | (6*) | 11/29/2019 | | | | | | | | | | | |
| Clubs | New (Clubs | YTD Cancelled Clubs Count | Net Club I | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 69 | 0 | 1 | -1 | 1,868 | 87 | 173 | -86 | -4.40% | 2,016 | 27 | 41% | 35% | 1% | 14% | 0 | 0% | 1 | 97 | 6 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.